

## NOTIFICATION OF COMPLETION OF EDUCATION AND TRAINING OF A LEARNER LEADING TO REGISTRATION IN THE CATEGORY GENERAL NURSE (Government Notice No.171 of 8 March 2013)

- This information must be provided by the Head of the Nursing Education Institution
- Please print clearly in block letters
- Incomplete and/or incorrect forms will not be processed

| 1. Nursing Education Inst      | titution d | etails      |            |    |   |             |          |  |
|--------------------------------|------------|-------------|------------|----|---|-------------|----------|--|
| Name of Institution            |            |             |            |    |   |             |          |  |
| (as approved by SANC)          |            |             |            |    |   |             |          |  |
| SANC Reference Number          | S          |             |            |    |   |             |          |  |
| Accreditation Certificate      |            |             |            |    |   |             |          |  |
| Number                         |            |             |            |    |   |             |          |  |
| Physical Address               |            |             |            |    |   |             |          |  |
|                                |            |             |            |    |   |             |          |  |
|                                |            |             |            |    | Р | Postal Code |          |  |
| Postal Address                 |            |             |            |    |   |             |          |  |
| (if different from above)      |            |             |            |    |   |             |          |  |
|                                |            |             |            |    | P | Postal Code |          |  |
| Contact number                 | Landline   | 9:          |            |    |   |             | <u> </u> |  |
|                                | Mobile:    |             |            |    |   |             |          |  |
| Email address                  |            |             |            |    |   |             |          |  |
| Website                        |            |             |            |    |   |             |          |  |
| SAQA Code of the               |            |             |            |    |   |             |          |  |
| Accredited Programme           |            |             |            |    |   |             |          |  |
| 2. Person in Charge of th      | e Nursin   | g Education | and Traini | ng |   |             |          |  |
| Full names and Surname         |            |             |            |    |   |             |          |  |
| SANC Reference Number          | 1          |             |            |    |   |             |          |  |
| Professional Qualifications    |            |             |            |    |   |             |          |  |
| (e.g. Additional Qualification |            |             |            |    |   |             |          |  |
| in Nursing Education)          |            |             |            |    |   |             |          |  |
|                                |            |             |            |    |   |             |          |  |
|                                |            |             |            |    |   |             |          |  |



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| 3. Learner Personal Details                     |             |           |              |            |              |            |           |           |          |      |
|---|-------------|-----------|--------------|------------|--------------|------------|-----------|-----------|----------|------|
| SANC Reference Number                           | 1           |           |              |            |              |            |           |           |          |      |
| Surname   |             |           |              |            |              |            |           |           |          |      |
| Given names (in full)                           |             |           |              |            |              |            |           |           |          |      |
| RSA Identity Document number                    |             |           |              |            |              |            |           |           |          |      |
| <b>OR</b> alternatively, for those applicants w | ho do not h | ave a Sou | th African I | dentity Nu | umber        |            |           |           |          |      |
| RSA Permanent residence ID/Refug                | ee ID numb  | er        |              |            |              |            |           |           |          |      |
| Passport Number                                 |             |           |              |            |              |            |           |           |          |      |
| · Country of Issue                              |             |           |              |            |              |            |           |           |          |      |
| · Date of Issue                                 | Υ           | Υ         | Υ            | Υ          | -            | M          | M         | -         | D        | D    |
| · Date of Expiry                                | Υ           | Υ         | Υ            | Υ          | -            | M          | $\bowtie$ | -         | D        | D    |
| Passport holders: This application m            | ust be acco | ompanie   | d by a vali  | id study v | visa for the | e duratior | of studie | s in line | with RSA | law. |
| 3.1 Learner Study Details                       |             |           |              |            |              |            |           |           |          |      |
| Date of Commencement of training                | Υ           | Υ         | Υ            | Υ          | -            | M          | M         | -         | D        | D    |
| Date of Termination (if applicable)             | Υ           | Υ         | Υ            | Υ          | -            | M          | M         | -         | D        | D    |
| Date of Resumption (if applicable)              | Υ           | Υ         | Υ            | Υ          | -            | M          | M         | -         | D        | D    |
| Date of Completion of training                  | Υ           | Υ         | Υ            | Υ          | -            | M          | M         | -         | D        | D    |

| 4.1 Theory   |   |  |                             |                      |
|--|---|--|-----------------------------|----------------------|
| Exit Level Outcomes (ELOS)   | Modules as per<br>Accredited<br>Programme | Prescribed Credits<br>as per Accredited<br>Programme | Credits Achieved by learner | For<br>Office<br>use |
| 4.1.1 Apply knowledge of natural and biological sciences in the practice of nursing.                       |   |  |                             |                      |
| 4.1.2 Apply knowledge of psycho-social sciences in the practice of nursing.                                |   |  |                             |                      |
| 4.1.3 Apply knowledge of pharmacology in nursing practice.   |   |  |                             |                      |
| 4.1.4 Provide nursing care throughout the lifespan in various healthcare settings.                         |   |  |                             |                      |
| 4.1.5 Render nursing care within a legal and ethical framework.  |   |  |                             |                      |
| 4.1.6 Use and maintain healthcare information systems for nursing practice.                                |   |  |                             |                      |
| 4.1.7 Manage a healthcare unit by implementing the management process                                      |   |  |                             |                      |
| 4.1.8 Provide reproductive health care to promote and maintain optimum health of individuals and families. |   |  |                             |                      |
| Fundamental credits  | 32 credits                                |  |                             |                      |
| Core credits   | 131 credits                               |  |                             |                      |
| Grand total = Fundamental+ Core credits  | 163 credits                               |  |                             |                      |

| 4.2 Work integrated learning:   |   |  |                             |                      |
|---|---|--|-----------------------------|----------------------|
| WIL in line with the Scope of Practice R 2127 of 3 June 2022 Exit Level Outcomes (ELOS)   | WIL Modules as<br>per Accredited<br>Programme | Prescribed Credits as per Accredited Programme | Credits Achieved by learner | For<br>Office<br>use |
| 4.2.1 Apply knowledge of natural and biological sciences in the practice of nursing.  4.2.2 Apply knowledge of psycho-social sciences in the practice of nursing.  4.2.3 Apply knowledge of pharmacology in nursing |   |  | 155.115.                    |                      |
| practice.  4.2.4 Provide nursing care throughout the lifespan in various healthcare settings.  4.2.5 Render nursing care within a legal and ethical   |   |  |                             |                      |
| framework.  4.2.6 Use and maintain healthcare information systems for nursing practice  4.2.7 Manage a healthcare unit by implementing the  |   |  |                             |                      |
| management process  4.2.8 Provide reproductive health care to promote and maintain optimum health of individuals and families   |   |  |                             |                      |
| CPL -118.2/1182   | 118.2   |  |                             |                      |
| SIM -39.4/394   | 39.4  |  |                             |                      |
| LRT -39.4/394   | 39.4  |  |                             |                      |
| Total   | 197 credits                                   |  |                             |                      |
| One (1) credit is equal to Ten (10) notional hours  | I .   |  | 1                           |                      |

| WIL Distribution      | Prescribed Credits | Credits achieved by learner | For Office Use |
|-----------------------|--------------------|-----------------------------|----------------|
| First year / level 1  |                    |                             |                |
| CPL                   |                    |                             |                |
| SIM                   |                    |                             |                |
| LRT                   |                    |                             |                |
| Total                 |                    |                             |                |
| Second year / level 2 |                    |                             |                |
| CPL                   |                    |                             |                |
| SIM                   |                    |                             |                |
| LRT                   |                    |                             |                |
| Total                 |                    |                             |                |
| Third year / level 3  |                    |                             |                |
| CPL                   |                    |                             |                |
| SIM                   |                    |                             |                |
| LRT                   |                    |                             |                |
| Total                 |                    |                             |                |
| Grand Total           |                    |                             |                |

| KEY / LEG | END: WIL Distribution                       | % Distribution | Credits |
|-----------|---|----------------|---------|
| CPL       | Clinical Placement for learning(supervised) | 60%            | 118.2   |
| SIM       | Simulation                                  | 20% (max.)     | 39.4    |
| LRT       | Learning for Role Taking                    | 20% (max.)     | 39.4    |

| 4.4 SANC approved clinical  | facilities used for \ | WIL placement of lea | rners      |                   |                |
|-----------------------------|-----------------------|----------------------|------------|-------------------|----------------|
| Name of the Facility        | Name of Unit          | Discipline           | Credits ac | hieved by learner | For Office use |
| E.g. Helen Joseph Hospital  | Ward 18               | Surgical             | Day        | Night             |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      | Total      |                   |                |
| Other experiential learning | sites used for WIL p  | lacement of learner  | s          |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       | ·                    |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      |            |                   |                |
|                             |                       |                      | Total      |                   |                |

| 5. Summative Assessment Outcomes | :                     |             |                |
|----------------------------------|-----------------------|-------------|----------------|
| 5.1 Theory                       |                       |             |                |
| Module code                      | Assessment Outcomes % | Pass / Fail | For Office Use |
| First year / level 1             |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
| Second year / level 2            |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
| Third year / level 3             |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |
|                                  |                       |             |                |

| 5.2 Work Integrated Learning | (WIL)        |          |                       |           |                |
|------------------------------|--------------|----------|-----------------------|-----------|----------------|
| Module code                  |              | Assess   | sment Outcomes        | Pass/Fail | For Office use |
| First year / level 1         |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
| Second year / level 2        |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
| Third year / level 3         |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              | <u> </u> |                       |           | L              |
| KEY / LEGEND: Module Codes ( | where applic | able)    |                       |           |                |
| Module Code/Abbreviations    | Core-C       |          | Module name / descrip | tion      | For Office use |
|                              | Fundamer     | ital -F  |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |
|                              |              |          |                       |           |                |

| Type of Leave (e.g. annual, sick) |   |   |   |   |   |              |   |   | End date |   |   |   |   |   |   |   |   | No. of days |   |   |  |
|-----------------------------------|---|---|---|---|---|--------------|---|---|----------|---|---|---|---|---|---|---|---|-------------|---|---|--|
|                                   | Υ | Υ | Υ | Υ | - | $  \vee  $   | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |
|                                   | Υ | Υ | Υ | Υ | - | M            | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |
|                                   | Υ | Υ | Υ | Υ | - | $\mathbb{N}$ | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |
|                                   | Υ | Υ | Υ | Υ | - | M            | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |
|                                   | Υ | Υ | Υ | Υ | - | $  \vee  $   | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |
|                                   | Υ | Υ | Υ | Υ | - | V            | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |
|                                   | Υ | Υ | Υ | Υ | - | V            | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |
|                                   | Υ | Υ | Υ | Υ | - | $  \vee  $   | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |
|                                   | Υ | Υ | Υ | Υ | - | M            | M | - | D        | D | Υ | Υ | Υ | Υ | - | M | M | -           | D | D |  |

| 7. Declaration that the learner has met the education and training requirements in terms of Government Notice No. 171 of 8 March 2013  Learner names and surname (in full)  SANC Reference Number  1  Name of Nursing Education Institution  Date of Commencement of training  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y |
|--|
| Learner names and surname (in full)  SANC Reference Number  1  Name of Nursing Education Institution  Date of Commencement of training  Y  Y  Y  Y  O  M  M  O  D  D   |
| SANC Reference Number  1  Name of Nursing Education Institution  Date of Commencement of training  Y  Y  Y  Y  M  M  D  D  |
| Name of Nursing Education Institution  Date of Commencement of training  Y Y Y Y O M M O D D   |
| Date of Commencement of training Y Y Y - M M - D   |
| Date of Confinencement of training   |
| Date of Completion of training   |
|  |
| 7.1 Declaration by The Subject Head / Programme Coordinator  |
| I hereby declare that the afore-mentioned learner has complied with all the prescribed education and training requirements for   |
| registration in the category General Nurse in terms of Government Notice No. R. 171 of 8 March 2013  |
| I further declare that:  |
| The information provided is accurate and based on the authentic education and training records of the said learner.  |
| All the education and training of the learner was accurately recorded for the duration of the programme.   |
| <ul> <li>The Nursing Education Institution has in its possession all the original education and training records, including, but not limited</li> </ul>  |
| to, assessment and clinical records.   |
| There is no evidence that such education and training records were tampered with or are in anyway fraudulent.  |
| <ul> <li>If any tampering of the records or fraudulent records are detected after this declaration is made, I undertake to immediately</li> </ul>  |
| notify the South Africa Nursing Council thereof in writing.  |
| I fully understand that any entry into the register made in error or through misrepresentation will be deleted/removed from the  |
| register.  |
| SANC Reference Number 1  |
| Full names and Surname   |
| Designation  |
| Signature  |
|  |
| Date Y Y Y Y - M M - D D   |
| 7.2 Declaration by The Person in Charge of the Nursing Education Institution   |
| · I declare that the information provided is accurate and based on the authentic education and training records of the said  |
| learner. I fully understand the meaning and implications of this declaration.  |
| I fully understand that any person that makes a false declaration or misrepresents the facts or information given in this  |
| declaration may be charged with an offence in terms of section 46 and 54 of the Nursing Act, 2005 (Act No. 33 of 2005).  SANC Reference Number 1   |
| SANC Reference Number 1  |
| Designation Designation  |

Affix Stamp of the Nursing Education Institution here

Signature

Date

SANC 14-13 (2026)



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